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Writing for Five-Year-Olds

Margaret Wise Brown

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M. Brown Writing for Five Year Olds

Very interesting. Though only suggestive in the discussion of some major problems raised.

Could be organized more clearly around :

Writing for Five Year Olds

as a sub-problem of all writing, - creation, - literatue

How To Adapt to Writing for Five Year Olds
What are they like?
What can stories do for them?
What are they interested in?

Leads from the children

What do they do with their own creative writing?
What can you get and not get from trying out stories on the children themselves?

B. Biber Jan. 1939

Margaret wise Brown

writing for Fire - Year-alds

Fire year old is five and all else he has been before five.

ten. Aware. Pour of words. Summe mangh & be
maginatie and eyopatheri in what is not his own.

Port account of ry old feelings, pusitivities, concurse Delight in patient

Chrodien's literature is a leter ature of the speaking voice. Phythial. Howing.

Must have real love and familiarty of their alunch concern 5 golds
Kitture, steam regions, - to write for them.

Five you all way use algists regular covery but must be real anyway, heal kiltur and steam regions, ite. Must be real to heighten expensed (Good point)

that are iniportant aspects of reality to a fine - year-old? Plan ? hough? Sad? want to know?

they do they ask for certain 5 tonis again + again? Span of attentine? word meanings?

tratin gradity of listening. Postme. Expression. Dusion. Reakationi. Hat stonis fact. what stonis take. (good)

good child's story, must be good leterature, must know what children understand and want,

Leads from chiedurip own stories

"gets a rhythme going in him and surp words to it". Sometimes

but note close connecte between playthe and content

Phym, somed injutant. Fie gran sels pensitué & shere elements of any language.

Cea ples of children's poemed
Rhythere, parteally rustamed forme, imaging, brushing,
aremate significant details,

To get hade from children - must take stonies as given - not refluence their form or content, is any way - not teach.

heave; synded grandwritz; Lyn similer; (burn)
Valuare, also & est children tree e story, back if they want &.
Children revale pictures in story book; mix stories

briting for chil drew can clavity news.

Clear up confusions; bring out child's grustionis
Strumlate curiosities and appetities; implania relationships
Explanationis must be concrete: home significant details
More intrusted in how things happen there where.

Ancel on adventure of every day

Debatable greatini as those faturations can be released or qualified by stones.

Frangitting lost - descrable & realize franciarionaly - expressly if

emotion is resolved in a feeling of security.

Child cannot always get made expenses a golds is by by groupy traches victus content. Lists preject matter proposes for golds is by by groupy traches victus rule ets of drawings made in note book, around which a forms stories.

brying out stones on children is reneating yet termone any of funding out about a children's stony.

Tried. No comment. Resymme comes out weeks later. 90 blank. It stired may like story without any next & adult.

One gamp objected to place up children in stony, artificially. Sense shew stonis are written down to them - lack of mevitability.

Juick & check for logical accuracy. Easis & see There things in one porm stonies while reading Them alond & the children.

Child's discounty - good extre bud extre penginie.

Enjoy soapsudsing, flatting (policiman knows buy), like cateughrasis and dialyne. Play with phrased.

heads from children commot be complete criterion, Stony may be amusing and madegrate (not defined a replaced)

Forms: Ileki - Ileice -

Intulude. Between a story + a poem. Duelling ma Theme is words

Stonis must originate for expensed that is desictly significant & author 1

Some anders writing and to personal On the whole this is fine analysis

WRITING FOR FIVE-YEAR-OLDS

pealer claimt in organizate for the conered realor

When a child reaches the age of five he is the sum total of all his younger experiences and discoveries in a brand new world. He carries with him the two-year-old's delight in sheer sound and pounding rhythms and the glamor of the two-year-old's own small self; the three-year-old's humor and love of pattern, and his pleasure in the familiar sights of his own world; the four-year-eld's further joining of sound and pattern with rhythm and content, and four-year-old's first playful flights into the humor of the incongruous things that he just knows enough to know are not true; and finally the five-year-old's own keen humor and penetrating observation of the world around him, the careful watching of his own eyes and ears, the keenness of his nose and the sensitiveness of his touch, and the fine and vivid imagery of his own language. Here, perhaps, is the stage of rhyme and reason. It is certainly true that a five-year-old has a keenness and awareness that will probably be displaced or blunted later. For the first time, he has the power of words, to use them and to hear them, to describe the things that his five-year-old senses perceive. He has his feet firmly enough on the ground now to go bouncing off on the most hilarious flights of imagination and to sympathize with and be curious about situations not his own.

Here then is a challenging age to write for.

In any writing, however, whether it be metaphysics or poetry or political economy or children's stories, there is one common touchstone around which the value of the writing revolves, there is one
final determiner or common denominator that gives the writing truth

or falseness, and that is the reality in which the writing is concerned.

What, then, is a five-year-old child's reality and concern? As adults we have forgotten, so we return to the child himself for our leads and to what is left in us that is five-year-old, that in contact with children revives and responds to their interests and feelings. Like a five-year-old we feel superior when Epaminondas gets mixed up and puts butter in his hat instead of in the cold stream, because we are just old enough to be a little smarter. We are excited over the facts and principles of how workmen build the house. We are sad when the little puppy dog gets lost, we laugh when the butterfly stamps his foot, we breathe more deeply and relax when the little puppy dog's mother finds him and carries him by the scruff of his neck to his warm home. We curl up inside when kittens purr, and we laugh with cruel glee when the mother bird pecks the same kitten right on the nose. We feel big and strong like a steam shovel, we feel timid and helpless as a baby squirrel, we feel heroic as the captain of the Queen Mary. We delight in the sound play of words in James James Morrison Morrison Wetherby George Dupree, in the exclamation points in the form of a story like JUNKET IS NICE ("Wrong," said the old man, and he went on eating his junket. Two more paragraphs and then again, "Wrong," said the old man, and he went on eating his junket.)

And above all we delight in the pattern and rounded timing of the story that is not too long or too short, the story that is begun and ended with the precision of a poem--inevitable in its own length, in the melodious rhythms of the spoken word. For children's literature is a literature of the speaking voice, like the Bible. It is a distinct

Servel

form of prose writing, more rhymthical in its pounding, flowing lines than the words that are written for the eye.

If we are writing for these delights and interests of five-yearolds we must remember them and experience them in our stories. And
another thing. No matter how important we know little kittens and
steam engines to be to a five-year-old, noone can ever write about them
without a real love for them and familiarity with them in some form-actual or remembered.

To the five-year-old the little steam engine "who thought he could" may be a real steam engine or he may be the five-year-old listener himself; and those four little kittens who lost their mittens may be four bad little children. But they must in some suggestive way be real steam engines or kittens too. A real animal will forever touch a child's sympathy and imagination more quickly than will a false likeness of that same animal. And here both in illustration and in writing comes the advantage of the heightening quality of sincere art. "No recall of experience is valuable unless that recall has the quality to heighten the experience." (L.S.M.)

But what are the important aspects of reality to a five-yearold? What do they play when they are alone? What do they laugh at? What makes them sad? And what do they want to know? These are the things to find out. These and any number of others are the leads to get from five-year-olds themselves.

Watch them as they listen day after day to different stories. Why do they ask for certain stories again and again? How long is the usual span of attention that they give to a story before they start interrupting with irrelevancies and shifting in their seats? What

of heightoning

questions do they ask about the stories? What words do they want to know the meaning of, and what words do they accept that they couldn't possibly know the meaning of, and why do they accept these words—is the sound of them enough to convey a meaning, or is the child merely not listening at that point of the story.

or to be sound

But above all the thing to watch is the quality of listening that they give to a story. Watch the very physical postures they take and the expressions on their faces, the tenseness in them or the relaxation or the restlessness. These are the signs that tell you more about a story than what a child can tell you in words. Sometimes they are well able to tell you what they think of a story, but more often they are not prone to the more detached processes of criticism. Either they give themselves up to the story or they don't. It is not for them to say why. Sometimes the reason is no more than that the story is read at the wrong time. They are hungry, or too excited over something to submit to the world of the story. Sometimes the story does not create a real world of its own. The story teller has failed. Sometimes the story is too obvious for them, too young. It has not enough to satisfy their healthy appetites. Or it is too old and involves ways of thinking about things that they are not ready for yet. And then there is forever the common-sense element in the reading of any story, which is suitability at the time it is read. On the first day of snow in the winter, it is a story about snow that the children want and not a story about the beach. When they are excited they want a strong story in which to resolve their excitement, providing the story resolves its own excitement through that process which in drama we call

catharsis. A quieter story, if it is strong enough, will do the same thing, perhaps. This is a question noone knows much about. Perhaps sometime someone will find a way to find out.

Of course children will listen to almost anything. They are being read to -- exciting event in itself. The human voice pays them attention. But how differently they listen when the story itself takes possession. Between these two ways of listening lies all the difference between a pleasant buzz of words and a true experience. For the adult, too, there is a difference in the reading. For a good story usually has some pleasure for any age, and certainly the adult's own enjoyment of the story creeps into his reading of it and gives a definite heightening and flavor. And why should not a child's story submit to the same standards of good honest writing as any real literature? But in the case of children's literature, these standards must be born of the knowledge both of what children understand and want at different ages and what is good writing. But most of all this knowledge will be born of a deep sympathy and amusement for the things that children love: bugs and germs and policemen and the newest machines in the streamlined world, and always and forever to the deeper gamut of emotions to which all people on the earth are aubject whatever age.

There is another way to get leads from the five-year-olds, and that is through their own stories. Sometimes the five-year-old will include in his play the desire not merely to play with words with his mouth and with his enjoyment of them through his ears, but the desire to create something with words, the desire to write a story himself. He cannot write so the adult writes it down. Sometimes he calls it a

song, sometimes a story. Sometimes he calls it a word song. He gets a rhythm going in him and says words to it. Sometimes these words combine with the rhythm in the way of true poetry.

Click Clack
Goes the big streamlined train
It never stops
Clickety Clack
Such a racket
Clickety Clack
Clickety Clack
Clickety Clack

Sometimes the words just come pounding and pouncing out. Perhaps even the mature writer has this dual experience.

> When the ocean is blue And when ships go sailing on it The waves go fast or slow or high And the whistle is up very high And the water goes dashing And the fishes go swimming And the sharks have the pointiest nose And up and down And down and round And down And down came the whistles of the sea And when it came down And up and down When the waves go dashing by When to the waves so quick and down they go and (sheer pounding rhythm at this point, a lot of it in nonsense syllables)

The flamingos were best,
They run to the rest (he explained -- to the rest of the
flamingo family)
So when they get sleepy they lie on a boat
And come to the waves and the boat
And the boat tips over and lies on the sea and down
and down
And when it comes down it wents to the ground and up
goes the smoke of the chimney.

In writing for five-year-olds what is there to understand from these poems? The "train word song", as the five-year-old boy called it as he sang it out sitting on his bed before nap time, is about a train. But perhaps the onomatopoetic rhythm of the words tells us more about the rhythm of the train than the content of the song although

in this case they both say the same thing in a different way. In writing for children, this is the challenge of one craftsman to another. This close connection between rhythm and content is the same thing, perhaps, that makes THE LITTLE ENGINE WHO TRIED such a popular story with a child-the little engine climbing the hill who "thought he could, he thought he could, " all in train rhythm.

In Philip's song about the ocean he has made a greater attempt towards poetry and succeeded more in the direction of poetry and less in the realization of a poem. Such lines as "And down came the whistles of the sea," such simple images as

"When the ocean is blue,
And when ships go sailing on it"

and

"And the water goes dashing

And the fishes go swimming

And the sharks have the pointiest nose."

There is enough rhythm of rough water in this song to get seasick on. There was enough rhythm to send the little boy into nonsense syllables at one point to get it out. Rhythm is important to him.

Images are important, and even the abstract sound of words. That is what is so exciting about writing for fives. Here is an audience sensitive to the sheer elements of the English language. Here is the playful audience of James Joyce and Edith Sitwell and Gertrude Stein, the audience of Virginia Woolf and Swinburne and the King James version of the Bible. Translate their playfulness and serious use of the sheer elements of language into the terms and understandings of a five-year-old and you have as intelligent an audience in rhythm and sound as the

made and the anonymous authors of the old nursery rhymes. Hey diddle diddle the cat and the fiddle...A rose is a rose is a rose...

THE BOY WITH THE LITTLE BARE TOES

He ran all down the meadow, that he did,
The boy with the little bare toes.
The flowers they smelled so sweet, so sweet,
And the grass it felt so funny and wet
And the birds sang just like this -- "chereep!"
And the willow trees stood in rows.
"Ho! ho!"
Laughed the boy with the little bare toes.

Now the trees had no insides -- "How funny!"
Laughed the boy with the little bare toes.
And he put in his hand to find some money
Or honey -- yes, that would be best -- oh best!
But what do you think he found, found, found?
Why, six little eggs all round, round, and a mother-bird on the nest,
Oh, yes!
The mother-bird on her nest.

He laughed "Ha, hai" and he laughed "He, he!"
The boy with the little bare toes.
But the little mother bird got up from her place
And flew right into his face Ho ho!
And pecked him on the nose, Oh, oh!
Yes, pecked him right on the nose.
"Boo hoo!"
Cried the boy with the little bare toes.

William Harvey

In the five-year-olds' own stories one finds this same delight in the rhythm and sounds of the spoken word. And one finds with it such freshness and keen accuracy of observation and such vivid imagery as is not found in literature this side of good poetry.

Here is a story told by a little boy who is a most intelligent person, more so than most people at any age. This child has an older brother of eight who probably is constantly dragging his little brother beyond his five-year-old depths in stories and leaving the little boy in

Engun

a general strain of the younger child to keep up. All these things and many others go into any evaluation of a story, Perhaps in this story the older influence shows only in the finishing flourishes of "The black and white cows, my friends," and "Brown are the coats of the goats."

But the observation that keeps springing out about the white hard horns of the goat and the denkey who "spreads his seat and gallops away" and the birds who "spread their wings and fly over the fields" are the observation of little boys' own eyes.

one due

HORSES AND THE BIRDS AND THE COWS

The friendly horse and the friendly cow and the tweet tweet birds.

The cows graze nicely in the field the black and white cows my friend.

And the grass grows high in the fields. There is a grey donkey in the barnyard too--near the barn.

And the grey donkey he just puts his ears down near the fence the wire fence. The donkey folds his feet and lays down.

And then the birds spread their wings and the hawks spread their wings and they fly over the fields.

One bittle girl and one little boy. The boy's name was Jerry.

And the others name was Jack.

Green of trees

Red of apples

And orange of tomatoes

And golden as your hair.

THE FLOWER STORY, THEN A COLOR STORY

The lambs eat grass all day long

Sometimes, but going in their shed of course

And then brown are the coats of the goats

Their horns are white and hard too. And sharp.

They have two of them one on each side.

Black and white are their eyes.

And the donkey in the fields

Just spreads his seat and gallops away to the

far ends of the field to eat and nibble some grass.

The brook from the grass

The grass is wet from the brook

The rabbits go flippety flippity flop

Peter Rabbit when are you going to stop.

His idea of writing "The Flower Story; then a color story" was his own and a good one, too, (a good lead for the writer of children's stories) even though he did not follow the idea up but went on to tell a story of lambs and goats and donkeys and green grass, that got nowhere except that it dwelled like a painting on the things the little boy loved. And then with the artistic flourish of a five year old, he finishes his story with

"Flippity flop, flippity flop.

Peter Rabbit when are you going to stop."

What is there to wonder about in this story? It is incomplete. It has a form in parts suggested, but not sustained or realized. It is not a story a whole group of five-year-olds would like to listen to.

And yet it has delight in the rhythm of words and sentences.

It has imagery

and fresh observation, and the significant details are accurate.

Here is a fragment from another boy's story that has more form and is much more subjective in the pressures, that push it out of him.

This story was dictated so fast that the last part was lost.

PHILIP'S STORY

Once there was a little boy who ran away and the first morning he wanted to run away be......(too fast)

So he ran far away, far far away climbing up mountains and climbing all over the country till he came to a river. The water was swishing cold. So he put this hand in it. Then he heard a noise squeish----
It was a fish gobbling up water.

Some help from the recorder might have focused the story, but that was not the purpose of the story nor the little boy's need in telling the story. To get leads from children one has to disappear in silence and listen. Teaching is something else.

But for any writer there is much to learh from this story.

"Climbing up mountains and climbing all over the country"--typical
five-year-old grandiosity. "Big as the whole world", "Deep as a giant",

"Quiet as electricity rushing about the world", "Quiet as mud.

All these are five-year-old similes. Let the grown-up writer
for children equal or better them if he can. To come back
to this story--"a fish gobbling up water", "And a very cross
woman stood very cross in the doorway."

There is another way to see in perspective a story written for children, and that is to let them tell it back to you if they want to. Here is the story of Ferdinand told by a little five-year-old Japanese girl. It is interesting to note in this case how much of the story she told by the pictures in the book.

FERDINAND

"Once upon a time in Spain, before the war was dere, dere was a bull. He had a little spot under the tree where he smelled the flowers. I don't know the next. Den dere were five man who had funny hats on. The veriest big one dey take to the bull fight. He get on a bumble bee by mistake. He wasn't looking where he went. What would you do-a bumble bee would sting you. So dat's what Ferdinand did. Ferdinand jumped. The five men saw him dey shouted it was just the one for the bull fight. So dey took him to the bull fight in a wagon. Bands—bull fight bands, ladies had flowers in deir hair. The man who stick the bulls to make them mad had ribbons on and the people to make him madder with long sticks. Then Ferdinand came and Ferdinand came but set down and smelled the flowers.

"I forgot something—and the man who wanted to show off, he got so angry so he couldn't show off, so he cfied. So dey took Ferdinand back and he sat under the tree and smelled the flowers." (She seemed to be continually recalling the pictures in the book.)

Here is the beginning of THE SHIRE COLT told by a little boy. But he couldn't tell just one story, and the following lines echo several stories.

THE SHIRE COLT

Eric's Story

Juno was a big horse and no one knew that farm as good as Juno. She had ploughed the fields in the Springs. (Eric: "That's nice, isn't it?") She ploughed the gardens, the corns in the Spring. She worked for Penny's Farm. The squirrels jumped up the tree and jumped down and the blue jay made a fuss on the top with the squirrel and the boy didn't know what he was doing because the blue jay jumped in the squirrels kettle of soup that was a fuss pot.

Eric's Song

Oh the shy little horse
Went to town
With a shy little boy on his back
And he jumped all the fences
And he went so far away
He met a black ant
And it was so far away
That the ant said
There is nothing you can play.

(Here Eric goes too fast)

A hundred miles or more Until you come to shore (Goes too fast again) The cowboys jump fiereely in the air with their great horses hoofs pounding, pounding, pounding, over the hollow red brick road

(Too fast)

And the grapes fall down on the birds hollow heads And here's the kind of birds I mean:
Robin red-breasts and green and yellow white heads And red breast birds with yellow ostrich heads And white and black feathers—
They're the reepee birds that live far far away in Lafayette county
And there are red ants and green ants and black ants.

But to go on from the aesthetics of writing for children and from the leads one might get from their own writings. there are certain needs that might be to some extent satisfied by children's stories. There are many needs that might be satisfied, informational and emotional, through the clarification of confusions, either by a clear statement of something in a story or by the bringing out of the child's questions, which is the first step towards clarifying them. are any number of curiosities and appetites that a story can stimulate, as well as any number of relationships the information in a story can explain, always providing this is done on the same level of maturity that a child can understand it. The explanation with fives must be concrete. They love all the significant details. And they prefer to receive their information in a good story, such as Tim the Tadpole. It is the concrete description of How things happen that they are more interested in rather than in the Why. The Why things that happen comes at an older maturity level. And there are the child's own imaginings to stimulate and the adventure

ed esertence

of every day to dwell on.

There are emotional needs. How far these can be released or satisfied by stories is a debatable question. But logically this should be no more a debatable question 7 for a child than for an adult if you can furnish him with a literature in terms of his own reality. Take the common instance of a small child in a large world. For most children the fear of getting lost is an important emotion, and to realize this fear vicariously may be a desirable experience for them, especially if the emotion is resolved in a feeling of security. Isn't this the same release we get after seeing a good play? On the other hand some say, let children go to the real thing and not to stories for the satisfaction of their needs. But that is not always practical for the child whose mother is sick, or the child who has never seen the country, or the millionaire child who is overprotected by nurses and detectives, or the child whose parents are so poor and so engrossed in the struggle for existence that the child is left to the powers of his own resources to survive. And what is the purpose of literature anyway?

Then there is the big question of content. Here are some of the things that a group of teachers and writers listed as the important things to write about for five-year-olds in New York City.

Tugs, liners, tractors, steam shovels, policemen, engineers and trains, cats, tigers, things to eat, airplanes, workmen, the fireman, the ppstman, the airpilot, the milkman

allepiaal

to Jack 10 14

and the milkhorse, anything streamlined, and all the biggest and the smallest things in the world, animals, transportation, sleeping, eating and being taken care of, home patterns, fish, growing things, Easter and Christmas and Halloween, bugs, the seasons, time, and clocks, something that is lost, loneliness, and humor. Punch and Judy, agression, nonsense that they can recognize, sounds and smells and the touch and taste of things, color, dialogue phrases they can remember or patterns they can remember and play with in stories, speaking in funny voices, running away, a secret, dreams, security, shyness, animal lore, how to do something that a child could do, the appeal of lovable mischief, life, death and ceremony, being good and being badk wonder, and the sheer joy of living, and their own world that they know with all its colors and sounds, the feel of rough bark, the smell of horses, the little sound the snow makes when it falls, the taste of lemons, and the feeling of the wind on their faces.

Here is a list of pictures that one group of fives painted or drew in a note book and told stories about. This, by the way, is good way to focus a story. The result is quite different from the recorded story where the recorder just records if it is possible to catch the quick flow of their stories without interrupting.

Here are the subjects the city children chose to paint with crayons and words: Christmas tree decoration, house, trees and tulips, three horses in a stall, an engine--it works every single day--(train), boat- sun and two blue

porte production

elouds, beat, dinesaur, jail, subway track, the ceal car, trains, herse and blacksmith, Christmas stery--Santa Claus at North Pele, rewbeat, house, house, moving truck and house,

Trying steries out on children is most revealing and at the same time tenuous way of finding out semething about a children's stery. It is tenuous because a story or more likely a poem can be read to a group of five-year-olds. They are tired from long play outdoors. They listen passively to the story or poem. They make no comment. And what do you know about what that poem or story meant to them? Then two weeks later you find them playing the story on the roof or lines from the poem or story are echoed back to you in one of their own stories that they are telling you. Or you don't ever hear of it again. Another time after reading a poem beginning, "Why dad they spank little Joe, little Joe?" I asked, "Well, what do you think of that?" "James James Morrison Morrison, thats what I think of that!" said a little five-year-old boy, and the other children giggled. Did they mean that the rhythm was stronger than the sense of the words and all they heard was the rhythm, did they mean what we mean when we say a thing is just Too Too A.A. Milne, or did they mean that it had a good swing and they liked it? I think in this case it meant the first. This group was a very difficult group of fives to handle, but they were the quickest group I have ever seen to give themselves up to a story completely or to quietly say, "That story stinks," or. "Oh what on take the story stinks," listen." Or just to react so blankly as to out-express any five-yearold invective or expression of boredom they might have uttered. And

then again they would like some long-winded story about a little cat that had no merit that an adult could see except that they liked it. But this was a rare case in this particular group of fives. Other groups of fives do not react so violently.

andered

Another time I tried out a story about a little rowboat that floated away and was found by a little boy and a little girl on the other side of the ocean. "Why do little boys and girls always have to find it?" said one five-year-old boy. "Why can't a fisherman find it and tie it to his big boat and use it?" He was right. All this planned plot where little children figure gets a little forced after the tenth story. But more important than that, I think his remark showed the five-year-old's real interest in people like fishermen and sailors and captains who really do something on the sea, and not in other little children planted conveniently on the shore. Of course another child might have had just the opposite reaction; but in this story, I doubt it. There must have been something forced or written down to children that he detected—the lack of inevitability.

Another check that children give a story very quickly is a check for logical accuract. In THE GOOD LITTLE BAD LITTLE PIG when the pig had a bath the scapsuds were not all washed off the last scaping. The children were quick to notice that. And there was a discussion as to how they could wash the pig where they were holding him. It is easier for an author to see those things when they are read out loud to a circle of alert young faces ready to believe the story entirely, while it is being read. The title and the impulse behind this story

then which

was the idea of a five-year-old. He had a little penguin doll that he said "was not a good little penguin and it was not a bad little penguin."

Then he beamed with amusement, and perhaps with a well grounded satisfaction in his discovery, and said, "He is a good little bad little penguin." He played with the idea in words several times. Of course he was right, as right as Chaucer, and as tragically right as Shakespeare tragedies. Perhaps this is the basis of all true character realization. Why then confuse children in the beginnings of literature. The pig story is a playful and superficial attempt to follow this lead. But that is not enough. There is much more to be followed in it.

not dead

Other leads included in this story were the deliberate and engrossing pleasure children seem to have in washing with soapsuds and getting the soapsuds from grey to white. They take five times as much time as is necessary to do this even when they are in a hurry. It must be important to them. There is the idea in the story that the pig is not really a dirty animal. And there is flattery in the story. What child does not glory in his acquaintance with a milkman or a policeman or one of those heroes in uniform. Therefore the policeman in the story knows the little boy well and holds up the traffic for his pig to cross the road. The telegram:

"Farmer Farmer
I want a pig
Not too little
And not too big
Not too good
And not too bad
The very best pig
That the mother pig had.

is something that a child could learn and repeat easily. There is never

enough of easy catch phrases and dialogue and even nonsense syllables in five-year-old stories. "Rum for your life, child" says Black Belinda in PLEASE PETER IT'S PANCAKES. "Out you little dickens," says the father in MITTENS. And the children are quick to make the phrase their own and to play with it. "Fé Fi Fo Fum, I smell the blood of an Englishman."

with Tend

Otrem what

enough in a story. The leads were good leads in the THE GOOD LITTLE BAD LITTLE PIG. But the story itself is merely amusing. That is enough and not enough. Maybe it is because the pig was not a real pig even though he is photographically true. He lacks character development. The children seemed to enjoy the story as they listened to it, but then they forgot about it. The theme of the story is more important than that.

Form is another interesting aspect of a story or poem for which we can go to children for leads. There is still much to discover in new forms. For instance, take the poem, "I Like Bugs" followed by "I Like Fish" in my book. That was originally written for a reader and got into a folder that was being tried on a five-year-old at home by mistake. The five-year-old and his three-year-old brother took up the pattern and went all over the house applying it to the things they liked--I like chairs, I like dessert, I like chewing gum, etc. So I put it in my book. Mrs. Mitchell has analysed and used a great many such leads in the FIRST HERE AND NOW.

us cops

There is another form I wonder about for five-year-olds. I call it an interlude, it is not a story with a plot, it isn't very long.

It is womewhere between a story and a poem, a dwelling on some themein words, a recreation of some experience. It is the thing some five-year-olds

do in their own writings. I have tried to do it in "The Wonderful Day",
"The Dead Bird", "The Pale Blue Flower"; and perhaps the "Children's
Clock" and "Christmas Eve" are only long interludes rather than real
stories. Whether this is a good form for children's writings I am not
sure. I think, because it is a quiet and simple form it might be, if
it is read to a child at the right time.

But in all of this writing for five-year-olds it is not only the leads from the children and literary hunches and content needs that prompt a story. When I look at stories and wonder what started them I find that it was not always some big idea but more often merely some small thing I saw that amused me or touched me- a kitten by himself for the first time with all the wonder and surprise in the world in its bright little eyes, or I start thinking of the small animal dignity that children and puppies and shy little horses struggle so hard to maintain at times. I wonder what the world looks like from the little space above the ground where children and small animals live. Or I just remember all the silly things that make them laugh. Sometimes I have dreamed a phrase and a half formed situation that has started a story. I suppose what really happens is that all of a sudden you see or hear something that seems significant. And by writing it out in a story form that significance becomes crystalized for whoever reads the story and for yourself.